

From

To

AL-clarity

The Commissioner.

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
8, Gandhi Irwin Road, Egmore,  
MADRAS - 600 008.



pallikarani panchayat. Urson  
pallikarani:  
Madras.

672  
1874

Letter No. A 1/21332/95 dated 4-86.

Sir,

Sub: MMDA - Planning Permission - Construction of  
residential/commercial building at Plot/Floor No. 21

in S.No. 575, 581 to 585, 556, 572, 573, 558, 609, & 634 in  
pallikarani village - approved - regarding.

Ref: Your Lr.No. S.O.C No 1201/95

....

The Planning Permission application received in the  
reference cited for the additional / construction of G.F.F.P. residential/  
commercial building at Plot / Floor No. 21, Navay-napuram  
in S.No. 575, 581 to 585, 556, 572, 573, 558, 609, & 634, at pallikarani  
village was examined and found approvable, as per the revised plans submitted  
by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open space within the site to the extent feasible  
trees be planted and the existing trees preserved by the  
applicant.
- ii) 'To ensure that the plans for the new buildings will be  
incorporate the approved designs for mosquito-proof  
over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation  
charge and other charges as applicable'.

3. The applicant has remitted the

19.4.86

**DESPATCHED**

- i) Development charge .. : Rs 800/- (Rs Eight hundred only)
- ii) Scrutiny charge .. : Rs 800/- (Rs Eight hundred only)
- iii) Regularisation charge .. : Rs 2900/- (Rs Two thousand nine hundred only)
- iv) Open space reservation charge :

vide challan No. 73756

dated 8-4-86.

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4. The approved plans are numbered as Planning Permit No. *A/20255/141/86* and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. Three copies of approved plan.  
2. Two copies of the Planning Permit.

*[Signature]*  
12/14  
for MEMBER SECRETARY.

*ok*

*[Signature]*  
12/14

Copy to:

*John T. Rajasekaran*  
*no. 8, 7th street, Gopalapuram*  
*madras-86.*